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# TRANSMITTAL FORM

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Total Number of Pages in This Submission

|  |                 |
|--|-----------------|
| Application Number                       | 10/647,500      |
| Filing Date                              | August 25, 2003 |
| First Named Inventor                     | Michael Wolff   |
| Art Unit                                 | 2831            |
| Examiner Name                            | Chau N. Nguyen  |
| Total Number of Pages in This Submission | 7               |
| Attorney Docket Number                   | 8224.401        |

## ENCLOSURES (Check all that apply)

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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input checked="" type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/ Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input checked="" type="checkbox"/> Other Enclosure(s) (please Identify below):<br>Return Receipt Postcard |
| Remarks  |  |  |

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|              |                               |          |        |
|--------------|-------------------------------|----------|--------|
| Firm Name    | Barnard, Loop & McCormack LLP |          |        |
| Signature    |                               |          |        |
| Printed name | Thomas E. Loop                |          |        |
| Date         | 11/29/04                      | Reg. No. | 42,810 |

## CERTIFICATE OF TRANSMISSION/MAILING

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| Signature             |                |      |          |
| Typed or printed name | Cori N. Lanman | Date | 11/29/04 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



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November 29, 2004

Date

Cori Lanman  
Cori Lanman

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No.: 10/647,500 Confirmation No.: 2374  
Applicant: Michael Wolff  
Filed: August 25, 2003  
Title: Power Cord Having One Or More Flexible Carbon Material Sheathings  
TC/A.U.: 2831  
Examiner: Chau N. Nguyen  
Docket No.: 8224.401  
Cust. No.: 31740

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P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action dated September 29, 2004, please consider the following amendments and remarks. In addition, please amend the application as follows:

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 5 of this paper.